

St. Matthew's Ev. Lutheran Church

1615 N. Wauwatosa Avenue

Wauwatosa, WI 53213

March 28th, 2021

8:30 and 11:00 am Services

Sunday of the Passion/Palm Sunday

Introduction for the Day: This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

Prelude

Welcome to Worship

Today's Highlights

Gathering

(Please stand as you are able)

Opening Litany

Blessed is He who comes in the name of the Lord.

Hosanna to the Son of David.

Let us pray. Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby You have given us life everlasting; through your Son, Jesus Christ our Lord.

Amen.

Processional Gospel

John 12:12-16 *Jesus enters Jerusalem*

[Five days before the Passover] the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So, they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!"

Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!"

His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

Palm Prayer

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We praise and thank you, O God, for the great acts of love by which You have redeemed us through Your Son, Jesus Christ our Lord. On this day He entered the holy city of Jerusalem in triumph and was acclaimed son of David and King of kings by those who scattered their garments and branches of palms in His path. [*Members of the congregation should raise palm branches.*] We ask that You bless those who bear these branches and grant we may ever hail Him as our Lord and King and follow Him with perfect confidence; through the same Jesus Christ, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

(Members may lift and wave their Palm branches)

Hymn

#344 All Glory Laud and Honor

All glory, laud, and honor to you, Redeemer, King, to whom the lips of children made sweet hosannas ring.

Greeting

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Prayer of the Day

Let us pray. O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Please be seated)

Anthem

Lenten Carol by Stephen Walter - Choir Quartet

(Please stand as you are able)

Prayers of Intercession

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

...Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

Word

(Please remain seated for the Passion reading)

Gospel

Mark 14:1—15:47

The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. He shows himself to be the true Son of God by giving his life for those who have forsaken him.

The Passion Story according to Mark.

Glory to you, O Lord.

Reader 1: The Passion of our Lord Jesus Christ according to Mark.

Reader 1: ¹It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²or they said,

Reader 2: "Not during the festival, or there may be a riot among the people."

Anointing with Oil

Reader 1: ³While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger,

Reader 2: “Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.”

Reader 1: And they scolded her. ⁶But Jesus said,

Jesus: “Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

The Betrayal

Reader 1: ¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So, he began to look for an opportunity to betray him.

The Last Supper

Reader 1: ¹²On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

Reader 2: “Where do you want us to go and make the preparations for you to eat the Passover?”

Reader 1: ¹³So he sent two of his disciples, saying to them,

Jesus: “Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

Reader 1: ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. ¹⁷When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said,

Jesus: “Truly I tell you, one of you will betray me, one who is eating with me.”

Reader 1: ¹⁹They began to be distressed and to say to him one after another,

Reader 2: “Surely, not I?”

Reader 1: ²⁰He said to them,

Jesus: “It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Reader 1: ²²While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus: “Take; this is my body.”

Reader 1: ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them,

Jesus: “This is my blood of the covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.”

The Garden Scene

Reader 1: ²⁶When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them,

Jesus: “You will all become deserters; for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ ²⁸But after I am raised up, I will go before you to Galilee.”

Reader 1: ²⁹Peter said to him,

Reader 2: “Even though all become deserters, I will not.”

Reader 1: ³⁰Jesus said to him,

Jesus: “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.”

Reader 1: ³¹But he said vehemently,

Reader 2: “Even though I must die with you, I will not deny you.”

Reader 1: And all of them said the same. ³²They went to a place called Gethsemane; and he said to his disciples,

Jesus: “Sit here while I pray.”

Reader 1: ³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them,

Jesus: “I am deeply grieved, even to death; remain here, and keep awake.”

Reader 1: ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said,

Jesus: “Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.”

Reader 1: ³⁷He came and found them sleeping; and he said to Peter,

Jesus: “Simon, are you asleep? Could you not keep awake one hour? ³⁸Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Reader 1: ³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them,

Jesus: “Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand.”

The Betrayal

Reader 1: ⁴³Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. ⁴⁴Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him and lead him away under guard.” ⁴⁵So when he came, he went up to him at once and said, “Rabbi!” and kissed him. ⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus said to them,

Jesus: “Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”

Reader 1: ⁵⁰All of them deserted him and fled.

Jesus Before the High Priests and Elders

Reader 1: ⁵³They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷One stood up and gave false testimony against him, saying,

Reader 2: ⁵⁸“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”

Reader 1: ⁵⁹But even on this point their testimony did not agree. ⁶⁰Men the high priest stood up before them and asked Jesus,

Reader 2: “Have you no answer? What is it that they testify against you?”

Reader 1: ⁶¹But he was silent and did not answer. Again, the high priest asked him,

Reader 2: “Are you the Messiah, the Son of the Blessed One?”

Reader 1: ⁶²Jesus said,

Jesus: “I am; and you will see the Son of Man seated at the right hand of the Power, and coming with the clouds of heaven.”

Reader 1: ⁶³Then the high priest tore his clothes and said,

Reader 2: “Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?”

Reader 1: All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him, “Prophecy!” The guards also took him over and beat him.

Peter’s Denial

Reader 1: ⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said,

Reader 2: “You also were with Jesus, the man from Nazareth.”

Reader 1: ⁶⁸But he denied it, saying,

Reader 2: “I do not know or understand what you are talking about.”

Reader 1: And he went out into the forecourt. Then the cock crowed. ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders,

Reader 2: “This man is one of them.”

Reader 1: ⁷⁰But again he denied it. Then after a little while the bystanders again said to Peter,

Reader 2: “Certainly you are one of them; for you are a Galilean.”

Reader 1: ⁷¹But he began to curse, and he swore an oath,

Reader 2: “I do not know this man you are talking about.”

Reader 1: ⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

Jesus Before Pilate

Reader 1: ^{15:1}As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him,

Reader 2: “Are you the King of the Jews?”

Reader 1: He answered him,

Jesus: “You say so.”

Reader 1: ³Then the chief priests accused him of many things. ⁴Pilate asked him again,

Reader 2: “Have you no answer? See how many charges they bring against you.”

Reader 1: ⁵But Jesus made no further reply, so that Pilate was amazed. ⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them,

Reader 2: “Do you want me to release for you the King of the Jews?”

Reader 1: ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again,

Reader 2: “Then what do you wish me to do with the man you call the King of the Jews?”

Reader 1: ¹³They shouted back, “Crucify him!” Pilate asked them,

Reader 2: “Why, what evil has he done?”

Reader 1: But they shouted all the more, “Crucify him!”

Reader 1: ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. ¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a scarlet cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him,

Reader 2: “Hail, King of the Jews!”

Jesus Led to be Crucified

Reader 1: ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him. ²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take. ²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, “The King of the Jews.” ²⁷And with him they crucified two bandits, one on his right and one on his left.

Reader 1: ²⁹Those who passed by derided him, shaking their heads and saying,

Reader 2: “Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!”

Reader 1: ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Reader 2: “He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.”

Reader 1: Those who were crucified with him also taunted him. ³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice,

Jesus: “Eloi, Eloi, lema sabachthani?”

Reader 1: which means, “My God, my God, why have you forsaken me?” ³⁵When some of the bystanders heard it, they said,

Reader 2: “Listen, he is calling for Elijah.”

Reader 1: ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Reader 2: “Wait, let us see whether Elijah will come to take him down.”

Reader 1: ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Reader 2: “Truly this man was God's Son!”

A moment of silence is kept for reflection.

Jesus Being Buried

Reader 1: ⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. ⁴²When evening had come, and since it was the day of Preparation, that is, the day before the Sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

Passion Response

The Passion Story of our Lord for you this day. **Thanks be to God.**

Hymn

Were You There? Bell Solo, Linda Chadwick

Meal

Offering Prayer

Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eucharistic Prayer

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

Invitation to Communion

Jesus draws the whole world to himself. Come to this meal and be fed.