

# St. Matthew's Ev. Lutheran Church

1615 N. Wauwatosa Ave., Wauwatosa, WI 53213

June 18<sup>th</sup>, 2023

9:30 Service

## *Third Sunday After Pentecost*

**Introduction for the Day:** Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

### Gathering

Prelude

*Verset* James Louis Lefébure-Wély [1817-1869]

Welcome and Announcements

Pastor Karen Natterstad

*Please stand as you are able.*

Call to Worship

This is the day that the Lord has made.

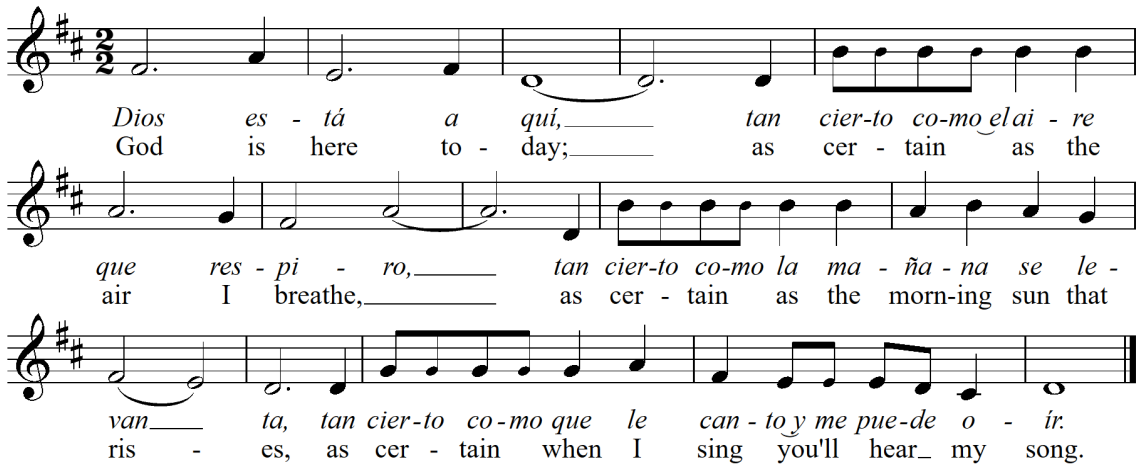
**Let us rejoice in it and be glad!**

Praise the Lord, all you nations.

**Extol God, all you peoples!**

Call to Worship

**God is Here Today**



*Dios es - tá a qui, tan cier-to co-mo el ai - re*  
God is here to - day; as cer - tain as the

*que res - pi - ro, tan cier-to co-mo la ma - ña - na se le -*  
air I breathe, as cer - tain as the morn-ing sun that

*van ta, tan cier-to co-mo que le can - to y me pue-de o - ir.*  
ris - es, as cer - tain when I sing you'll hear my song.

Javier Gracías Mateo, b. 1956; tr. C. Michael Hawn, b. 1948. Text and arr. © 1999 Choristers Guild. Javier Gracías Mateo, arr. C. Michael Hawn & Arturo González, b. 1970. Tune: Dios Esta Aqui, Irr. Podcast/Streamed/Reprinted with permission under One License A-703603. All rights reserved.

## Confession and Forgiveness

Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

**Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God,

**we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have promised to serve you faithfully, but we have broken that promise. In the name of Jesus, forgive us and grant us your mercy.**

*Silence is kept for reflection.*

Righteous God,

**we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.**

*Silence is kept for reflection.*

Our Lord Jesus Christ has compassion. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ. **Amen.**

## Gathering Song

**#771 God, Who Stretched the Spangled Heavens**

## Opening Litany

Christ has opened our mouths so we may speak.

**Send us out with words from the Spirit on our lips.**

Christ fills our hearts with compassion.

**Send us out with hearts that sense the plight of the poor and alone.**

Christ sets our sights on the people in need of his care.

**Send us out, O Lord, with eyes that can see opportunities for service.**

For the harvest is plentiful, but the laborers are few.

**Send us out, O God to proclaim your promises to all people, everywhere.**

## Apostolic Greeting

The grace of our Savior, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Hymn of Praise

page 213, Glory to God

Prayer of the Day

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

**Amen.***Please be seated.*Word

First Reading

Exodus 19:2-8a

*At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.*

Word of God, word of life.

**Thanks be to God.**

Psalm

Psalm 100

*We are God's people and the sheep of God's pasture. (Ps. 100:3)*

Let us sing and read responsively from Psalm 100.

*The organ will intone the refrain, then the congregation is asked to sing.*



Text: Psalm 100:3. Music: John R. Paradowski Copyright © 2023. Podcast/Streamed/Reprinted with permission. All rights reserved.

Make a joyful noise to the LORD, all you lands! Serve the LORD with gladness; come into God's presence with a song.

**Know that the LORD is God, our maker to whom we belong; we are God's people and the sheep of God's pasture. [Refrain]**

Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God's holy name.

**Good indeed is the LORD, whose steadfast love is everlasting, whose faithfulness endures from age to age. [Refrain]**

## Second Reading

Romans 5:1-8

*We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.*


Word of God, word of life.

**Thanks be to God.**

*Please stand as you are able.*

## Gospel Acclamation

## Honduras Aleluya



1. A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya. A - le -  
 1. Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia, al - le - lu - ia. Al-le -  
 2. Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia, al - le - lu - ia. Al-le -  
 lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - to.  
 lu - ia, al - le - lu - ia. Je - sus Christ is with us now.  
 lu - ia, al - le - lu - ia. Glo - ry love and praise to God.

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## Gospel

Matthew 9:35-10:1, 16-23

*The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.*

The holy gospel according to Matthew, starting at the 9<sup>th</sup> chapter.

**Glory to you, O Lord!**

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## Sermon

Pastor Karen Natterstad

*Please stand as you are able.*

## Hymn of the Day

#722 O Christ, Your Heart, Compassionate

*(Prayer Cards will be collected during the Hymn of the Day)*

## Service of Holy Baptism for Palmer Carroll

*Please follow along in your Hymnals on Page 227.*

*Please be seated.*

Presentation

*Please stand as you are able.*

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God? If so answer, I renounce them.

**I renounce them.**

Do you renounce the powers of this world that rebel against God? If so answer, I renounce them.

**I renounce them.**

Do you renounce the ways of sin that draw you from God? If so answer, I renounce them.

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord. Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead.**

**On the third day he rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting.**

*Please be seated.*

Thanksgiving at the Font

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

Baptism

Baptismal Response

**#212 You Belong to Christ**

You be - long to Christ, in whom you have been bap - tized.

Al - le - lu - ia, al - le - lu - ia, al - le - lu ia.

Text: Holy Baptism and Related Rites, Renewing Worship 3. Text © 2002, music © 2003 Augsburg Fortress. Music: Robert A. Hobby, b. 1962. Podcast/Streamed/Reprinted with permission under One License A-703603. All rights reserved.

Welcome

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*Usher Volunteers gather for Offering Collection at the Welcome Center.*

## Prayers of Intercession

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

...God in your mercy,

**Hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.

**Amen.**

*Please be seated.*

Sharing the Peace of Christ

The peace of the Lord be with you always.

**And also with you.**

*Please be seated.*

## Meal

Musical Offering

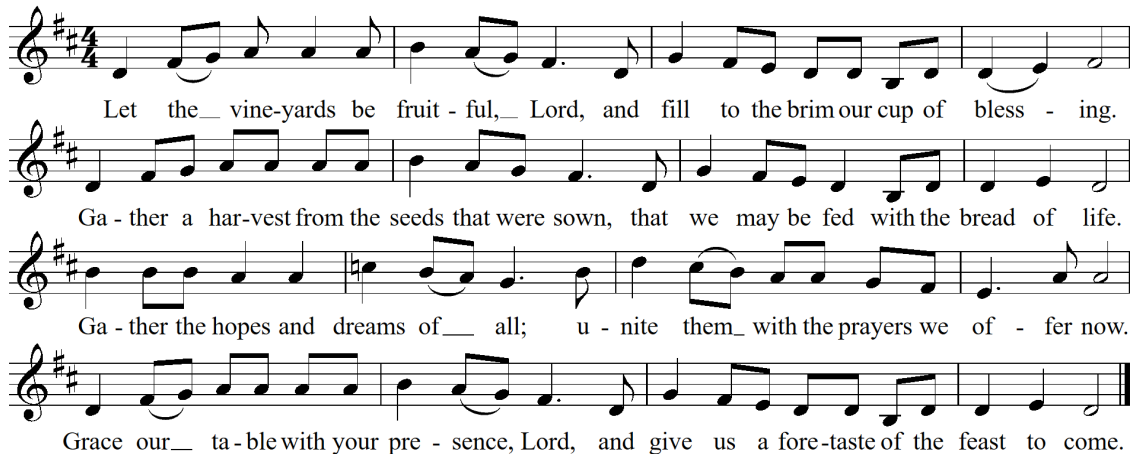
*Jesu, Joy of Man's Desiring* – J.S. Bach

– Jeff Reeves & John Paradowski, Piano Duet

*Please stand as you are able.*

Offertory Response

**Let the Vineyards Be Fruitful**



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Let the vine-yards be fruit - ful, Lord, and fill to the brim our cup of bless - ing. Ga - ther a har-vest from the seeds that were sown, that we may be fed with the bread of life. Ga - ther the hopes and dreams of all; u - nite them with the prayers we of - fer now. Grace our ta - ble with your pre - sence, Lord, and give us a fore-taste of the feast to come.'

Text: With One Voice Bread of Life Setting 5. Contributors: John W. Arthur, Jeremy Young. Music: © 1995, Augsburg Fortress Text: © 1978, Augsburg Fortress. Podcast/Streamed/Reprinted with permission under One License A-703603. All rights reserved.

### Offertory Prayer

God of field and forest, sea and sky, you are the giver of all good things. Accept these tokens of our love for you and lead us to lives of service. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

**Amen.**

### Words of Institution

#### Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and forever. Amen.**

#### Invitation to Communion

All people are called to Christ's table.

**There is a place and enough for all.**

The gifts of God for the people of God.

*Please be seated.*

## Call to Communion

God Bless to Us Our Bread/*Bendice, Señor, Nuestro pan*

Ben - di - ce, Se - ñor, nues - tro pan, y da pan a los que  
God bless to us our bread, and give food to all

tien - en ham - bre y ham - bre de jus - ti - cia a los que  
those who are hun - gry and hun - ger for jus - tice to

tien - en pan. Ben - di - ce, Se - ñor, nues - tro pan.  
those who are fed. God bless to us our bread.

Text: Argentine Trad., collected by Federico Pagura, 1923-2016; tr. © 1997 John Bell, b. 1949. Music: Argentine melody, collected by Federico Pagura, arr. John Bell. Copyright © 2002 World Council of Churches. Eng. Text and arr. © 2002 WGRG, GIA Publ. Inc. Podcast/Streamed/Reprinted with permission under One License A-703603. All rights reserved.

## Communion Hymn

## #496 One Bread One Body

*Please stand as you are able.*

## Communion Response

May the body of our Lord Jesus Christ strengthen and keep you in his light and grace.

**Amen.**

## Prayer after Communion

O Christ, having nourished us at your table we are empowered for service. Make us a people to proclaim the good news as we look to the feast to come. We bless you now and evermore.

**Amen.**

*Sending*

## Blessing

God sent the Son into the world.

**Now that Son is sending us.**

Go out into the world in peace; be of good courage; hold to what is good; return no one evil for evil; help the suffering; honor all; love and serve the Lord, rejoicing in the power of the Holy Spirit.

**Send us out, O Lord, with eyes that can see opportunities for service.**

The blessings of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you forever.

**Amen.**

### Sending Song

### May the God of Hope Go with Us

1. May the God of hope go with us ev - 'ry day, \_\_\_\_\_  
 2. May the God of jus - tice speed us on our way, \_\_\_\_\_

to a world in need with news of joy and peace. \_\_\_\_\_ *back to v.2.*  
 bring - ing light and hope to ev - 'ry land and race. \_\_\_\_\_

3. Pray - ing, \_\_\_\_\_ let us work for peace; \_\_\_\_\_  
 4. work - ing \_\_\_\_\_ for a world that's new, \_\_\_\_\_

sing - ing, \_\_\_\_\_ share our joy with all; \_\_\_\_\_ *back to v.4.*  
 faith - ful \_\_\_\_\_ when we hear Christ's call. \_\_\_\_\_

Text: tr. Alvin Schutmaat, 1921-1988, alt. Music: Music: Argentine folk melody. Tune: Argentina 11 11 11 11 7 7 7 7.  
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### Dismissal

Go in peace. Love your neighbor.

**Thanks be to God.**

### Postlude

*Festive Gloria* by Aaron David Miller

**FIRST READING: Exodus 19:2-8a**

[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. <sup>3</sup>Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

<sup>7</sup>So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8</sup>The people all answered as one: "Everything that the LORD has spoken we will do."

**Psalms 100**

**SECOND READING: Romans 5:1-8 [not printed]**

**GOSPEL: Matthew 9:35—10:8 [9-23]**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest."

<sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas

and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [<sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup>"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. <sup>17</sup>Beware of them, for they will hand you over to councils and flog you in their synagogues; <sup>18</sup>and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. <sup>19</sup>When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; <sup>20</sup>for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup>Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; <sup>22</sup>and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

**Next Sunday's Readings:** Jeremiah 20:7-13; Psalm 69:7-10 [11-15] 16-18; Romans 6:1b-11; Matthew 10:24-39.

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Tracks 1 and 2  
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