

St. Matthew's Ev. Lutheran Church

1615 N. Wauwatosa Ave., Wauwatosa, WI 53213

January 22nd, 2023

8:30 am & 11:00 am Services

3rd Sunday After Epiphany

Worship Notes: Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be “caught” in the net of God’s grace and mercy.

The Week of Prayer for Christian Unity began this week on January 18 and was first observed in January 1908. Celebrated in the chapel of a small Atonement Franciscan Convent of the Protestant Episcopal Church, on a remote hillside fifty miles from New York City, this new prayer movement caught the imagination of others beyond the Franciscan Friars and Sisters of the Atonement to become an energetic movement that gradually blossomed into a worldwide observance involving many nations and millions of people.

Season of Epiphany – Global/World Music

“Arise, shine; for your light has come, and the glory of the Lord has risen upon you... Nations shall come to your light, and kings to the brightness of your dawn.” (Isaiah 60:1, 3)

Epiphany is the time of the church year when we celebrate the revealing of Christ to the world.

During this season, we celebrate the arrival of the One who is the light of the world: a light that brings life, a light that brings hope. This light shines its brightest when we are in community—with God and with one another. During this time we explore Global/World music in worship; using Responses, Hymns Anthems that are based on a global theme.

Global Christian music is defined as any music found in the Christian Church worldwide.

Particularly, it specializes in cultural musics from the non-Western world. We hope you enjoy to music and text from around the world that unifies all Christians together.

Prelude

Variations on “Canto de Esperanza” [Song of Hope]

Music Moment 11:00

Minuet # 2 in G – J.S. Bach, Mark Zello, Violin

Welcome and Announcements

Pastor Karen Natterstad

Call to Worship

Come and Worship – *Maa Thoed Rao*

This song of Invitation comes to us from Thailand and is based on John 4:24.

Thai: Maa thoed and rao wor - ship, phleng na mat - sa kaan,
Come and wor - ship, sing God songs of praise;

poed jit jai san soen phra jao;
of - fer thanks to God's ho - ly name.

phraw phra ong pen phra jao phuu ying - yai, jong
God is great, full of mer - cy and love; in

hai jai rao nawm long wan thaa.
word and deed, let us wor - ship God.

Author: Ruth Srisuwan; Author (English): I-to Loh. Tune: NA-MAT-SA KAAN. Copyright © 1990 Christian Conference of Asia, GIA Publications, Inc., agent; Tr. © 1990, GIA Publications, Inc.

Gathering

Please stand as you are able.

Confession & Forgiveness

In the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

Blessed be the holy Trinity, one God: The eternal voice from heaven, the anointed and beloved one, the Spirit moving over the waters. **Amen.**

As we approach the mystery of God, let us come in confession, trusting the love of Christ crucified and risen.

Silence is kept for reflection.

Most merciful God,

You have searched and known us; you have shown us what is good. However, we have looked to other lights to find our way. We have not been just in our dealings with others. We have chosen revenge over mercy. We have promoted ourselves instead of walking humbly with you. With what shall we come before you? Forgive us our sin, and show us your salvation, in the face of Jesus Christ our Savior.

Beloved of God, you have not received the spirit of the world, but the Spirit that is from God, the Spirit poured out in the faithfulness of Jesus Christ. Receive the promise of baptism: You are God's child. Your sins are forgiven. Rejoice and be glad, for yours is the reign of heaven.

Amen.

Gathering Song

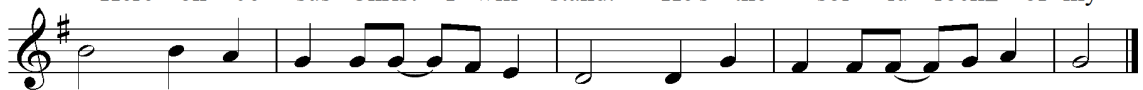
Here on Jesus Christ I Will Stand

This hymn represents a Kenyan adaptation of the gospel hymn, "My Hope Is Built on Nothing Less," a connection that is most obvious in their similar refrains. Both the original and derived texts affirm that our hope is not in ourselves but in Christ's redeeming work.

Refrain



Kwa - ke Ye - se na - si - ma - ma, ndi - ye mwam - ba ni sa - la -
Here on Je - sus Christ I will stand. He's the sol - id rock of my



ma. ndi - ye mwam - ba ni sa - la - ma, ndi - ye mwam - ba ni sa - la - ma
life. He's the sol - id rock of my life. He's the sol - id rock of my life.



1. There's no oth - er place I can hide 'til the storm that rag - es sub - sides. My voice
2. It is not the work of my hands that has washed a - way all my sins. I'm re -
3. When my days on this earth are done, and I stand at God's ho - ly throne, my heart



cries to God from the flood, and I'm saved be - cause of his blood.
deemed, and all of my days, Je - sus Christ will be my heart's praise.
will not have an - y fear: in Christ's right - eous - ness I am here.

Refrain

Music & Text: Kenyan; adapt. Greg Scheer, b. 1966. Tune: Kwake Yesu Nasimama LM and Refrain. Words and Music Copyright © 2007 East Africa Annual Conference. Admin. General Board of Global Ministries. GBGMusik. Podcast/Streamed/Reprinted with permission under One License A-703603. All rights reserved.

Epiphany Litany

At every turn, we have seen God's glory,

glory as of the only begotten Son of the Father, full of grace and truth.

Riding on the waves of a deep, dark sea, a few fishermen saw the Savior.

Kneeling in their boats, mending their nets, they left their work behind to follow Jesus.

From behind prison walls, John the Baptist continued to testify.
For all the captives have been set free.

Apostolic Greeting

Arise shine; for the Light has come!

The glory of the Lord has risen upon us!

The grace of God that extends to all nations in Christ Jesus through the work of the Holy Spirit be with you all.

And also with you.

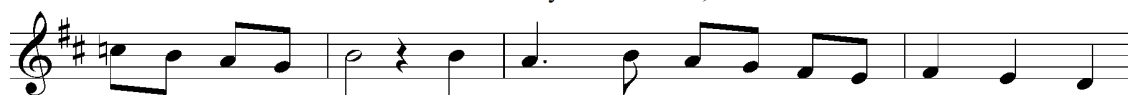
Hymn of Praise

A New Way Has Opened – Gloria be to God

This Cuban song speaks of light coming into the world for justice and peace. The refrain offers us a version of the Gloria.



1. Un ca - mi - no se a-bre ha - cia la luz a - nun - cia vi - da y
 1. A new way has o-pened toward the light an-nounc- ing life and
 2. Vis - tas shine with har - mo - ny and faith, a - bun-dance ov - er



sue - ña li - ber - tad, ges - tan - do un tiem - po de jus - ti - cia y paz,
 dreams of li - ber - ty, and birth - ing times of jus-tice and of peace,
 flow-ing lies a - head sus - tained by strength in the com - mu - ni - ty.



un pue - blo u-ni - do ce-le - bran - do va. 1. Des - te - llos so - mos de tu luz.
 when God's own peo-ple feast in un - i - ty. 2. We are the spar-kles of your light.



¡Glo-ria en lo al - to a Dios y en la tie - rra vi - da nue - va y paz!
 Glo-ry be to God on high and on earth new life and last - ing peace!



¡Glo-ria en lo al - to a Dios y en la tie - rra vi - da nue - va y paz!
 Glo-ry be to God on high and on earth new life and last - ing peace!

Prayer of the Day

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Please be seated.

Word

Reading

1 Corinthians 1:10-18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

Word of God, word of life.

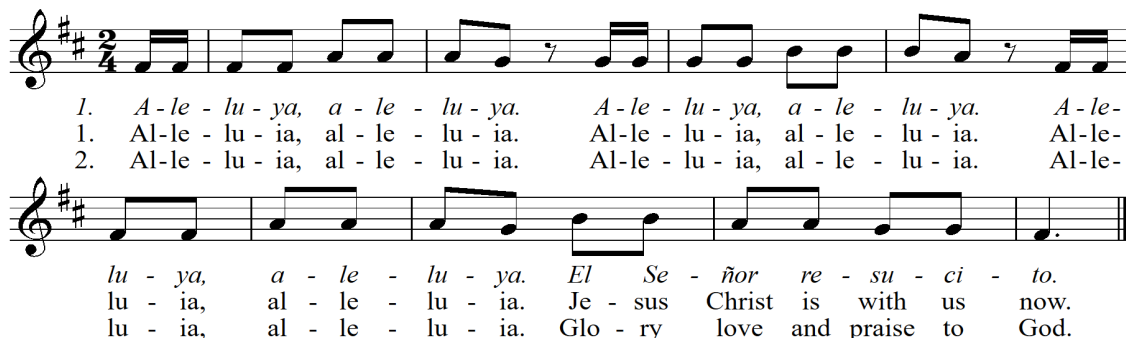
Thanks be to God.

Please stand as you are able.

Gospel Acclamation

Honduras Aleluya

This gentle Alleluia from Honduras has a warmth which enables an affirmation of joy and praise different from a rousing Alleluia setting.



1. A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya. A - le -
 1. Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia, al - le - lu - ia. Al-le -
 2. Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia, al - le - lu - ia. Al-le -
 lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - to.
 lu - ia, al - le - lu - ia. Je - sus Christ is with us now.
 lu - ia, al - le - lu - ia. Glo - ry love and praise to God.

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Gospel

Matthew 4:12-23

The Holy Gospel according to Matthew, the 4th chapter.

Glory to you, O Lord.

The Gospel of the Lord for you this day.

Praise to you, O Christ.

Sermon

Pastor Karen Natterstad

Please stand as you are able.

Hymn of the Day

#817 You Have Come Down to the Lakeshore

Tú has venido a la orilla

Monseñor Cesáreo Gabaráin (1936-1991) was one of the best-known composers of Spanish liturgical music following the reforms of the Second Vatican Council (1962-65). He was inspired by the feelings and actions of the humble people he met during his ministry. “Pescador de Hombres” (“Fisher of Men”), the original Spanish title, is his most popular hymn. Written in 1979, “Tú has venido a la orilla” (the Spanish opening line) is based on the parallel passages found in the synoptic gospels on Jesus’ calling of his first disciples (Matthew 4:18-20; Mark 1:16-20; Luke 5:1-11.)

(Prayer Cards will be collected during the Hymn of the Day)

(8:30 Service)

Profession of Faith

The Apostles’ Creed

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried; he
descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right
hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the
forgiveness of sins, the resurrection of the body, and the life everlasting.**

(8:30 Service please turn to page 11)

(11:00 Service)

Services of Holy Baptism and Affirmation of Baptism

The Congregation may be seated.

Presentation for Heidi Zanskas

Presentation for Eli Schaar

The Congregation is asked to please stand as you are able.

Profession of Faith

**I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the
church.**

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord. Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the dead.

On the third day he rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting.

The Congregation may be seated.

Baptism of Heidi Zanskas

Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We give you thanks, O God, for in the beginning . . .

. . . in the unity of the Holy Spirit, now and forever.

Amen.

Baptism

Affirmation of Baptism for Eli Schaar

Affirmation in the Presence of the Assembly

You have made public profession of your faith. Do you intend to continue in the covenant

God made with you in holy baptism:

to live among God's faithful people,

to hear the word of God and share in the Lord's supper,
 to proclaim the good news of God in Christ through word and deed,
 to serve all people, following the example of Jesus,
 and to strive for justice and peace in all the earth?

Eli: I do, and I ask God to help and guide me.

People of God, do you promise to support Eli and pray for him in his life in Christ?

We do, and we ask God to help and guide us.

The confirmand may kneel.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth,
 cleanse us from sin, and raise us to eternal life.

Stir up in Eli the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit
 of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of
 joy in your presence, both now and forever.

Amen.

Sharing the Light of Christ

Welcome

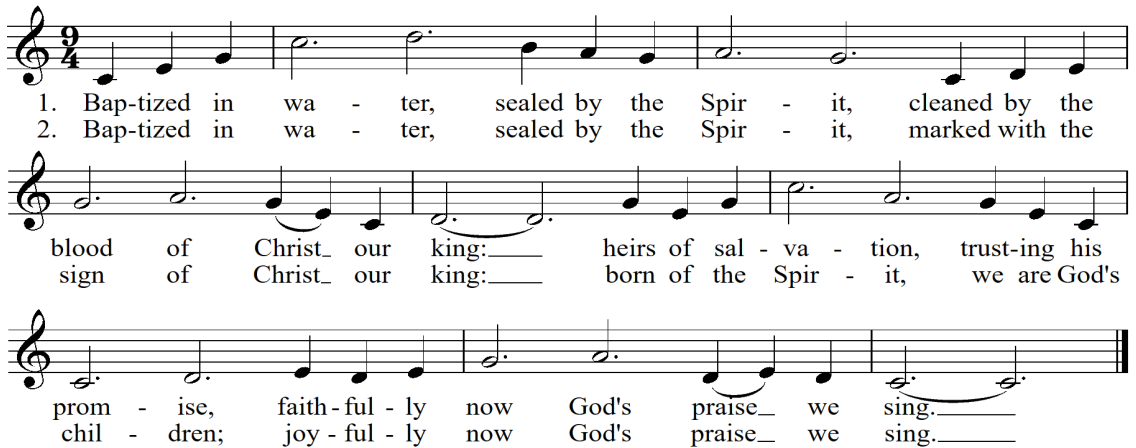
Together let us welcome and affirm our sister and brother in Christ.

**Heidi and Eli, we welcome and rejoice with you in the full life of baptism, into body
 of Christ and the mission we share. Together we give thanks and praise to
 God and proclaim the good news to all the world.**

Baptismal/Confirmation Response

Baptized in Water

This well-known melody "Bunessan" is a hymn tune based on a Scottish folk melody, first associated with the Christmas carol "Child in the Manger" and later and more commonly with "Morning Has Broken". It is named for the village of Bunessan in the Ross of Mull. As Bunessan is located beside the Isle of Iona founded by Irish monks, the melody probably came from Ireland originally.



1. Bap-tized in wa - ter, sealed by the Spir - it, cleaned by the
 2. Bap-tized in wa - ter, sealed by the Spir - it, marked with the
 blood of Christ_ our king:___ heirs of sal - va - tion, trust-ing his
 sign of Christ_ our king:___ born of the Spir - it, we are God's
 prom - ise, faith - ful - ly now God's praise_ we sing.____
 chil - dren; joy - ful - ly now God's praise_ we sing.____

Music: Gaelic Tune. Tune: Bunessan 558D. Text: Micheal Saward, b. 1932. Text copyright © 1982 Hope Publishing Co.

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(8:30 & 11:00 Services Continue Here)

Usher Volunteers gather for Offering Collection at the Welcome Center.

Prayers of Intercession

Called together to follow Jesus, we pray for the church, the world, and all in need.

...Merciful God,

Receive our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

Sharing the Peace of Christ

The peace of the Lord be with you all.

And also with you.

Please be seated.

Meal

Offering

8:30

Bercesse by Armas Järnefelt 1869-1958

Armas Järnefelt was born in Vyborg, in the Grand Duchy of Finland. Järnefelt studied with Ferruccio Busoni in Helsinki and with Jules Massenet in Paris. Both Järnefelt and Busoni enjoyed a close relationship with Jean Sibelius, who was married to Järnefelt's sister Aino.

11:00

Kuimba Asante arr. Dave and Jean Perry

- Senior Choir

Please stand as you are able.

Canticle of Thanksgiving

Come and Sing the Praise of the Lord*This traditional Hebrew song of praise and thanks comes to us from Israel.*

English Come and sing the praise of the Lord, sing hal - le -
 Hebrew Ha - l' - lu' - hu, ha - l' - lu - hu b' - zil - z' -

lu - jah! Come and sing the praise of the
 le sha - ma. Ha - l' - lu - hu, ha - l' - lu -

Lord, sing hal - le - lu - jah!
 hu b' - zil - z' - le t'ru - a.

Let all that lives, all that has breath, sing the praise of
 Kol ha - n'sha - ma t' - ha - lel ja, ha - l' - lu -

God, hal - le - lu - jah! Let all that lives,
 ja, ha - l' - lu - ja. Kol ha - n'sha - ma

all that has breath, sing the praise of God.
 t' - ha - lel ja, ha - l' - lu - ja.

Offertory Prayer

You are a God who calls us, calls us to shine with your glory. Accept our gifts here given. And accept ourselves as well. Make us beacons of your Light. Through Jesus Christ our Lord.

Amen.

Words of Institution

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power,
and the glory are yours, now and forever. Amen.**

Invitation to Communion

We who are many are one body, for we all partake of the one bread.

We join in the feast.

Come. Be filled with light and life.

Please be seated.

Call to Communion

God Bless to Us Our Bread/***Bendice, Señor, Nuestro pan***

This in an unusual prayer from Argentina which enables us who are well fed to pray for those who are hungry. The Old Testament often urges us to hunger and thirst for justice and is echoed by Jesus in the Beatitudes.

Ben - di - ce, Se - ñor, nues - tro pan, y da pan a los que
God bless to us our bread, and give food to all

tien - en ham - bre y ham - bre de jus - ti - cia a los que
those who are hun - gry and hun - ger for jus - tice to

tien - en pan. Ben - di - ce, Se - ñor, nues - tro pan.
those who are fed. God bless to us our bread.

Text: Argentine Trad., collected by Federico Pagura, 1923-2016; tr. © 1997 John Bell, b. 1949. Music: Argentine melody, collected by Federico Pagura, arr. John Bell. Copyright © 2002 World Council of Churches. Eng. Text and arr. © 2002 WGRG, GIA Publ. Inc. Podcast/Streamed/Reprinted with permission under One License A-703603. All rights reserved.

Communion Anthem 11:00

Bread of Life from Heaven (ELW #474) – Senior Choir

Communion Hymn

We Come Now to Your Table, Lord

This spirited Communion song from the Caribbean is based on John 6:51; "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

1. We come now to your ta - ble, Lord, you are the Liv - ing Bread.
 2. We drink the cup; it was for us your sa - cred blood was shed;
 3. A ho - ly feast trans - form - ing us, the sa - cred bread and wine;
 We come now to your ta - ble, Lord, let ev - 'ry soul be fed.
 we drink the cup, it was for us you suf - fered pain and bled.
 a ho - ly feast trans - form - ing us, that makes our lives di - vine.
 You are the Liv - ing Bread, let ev - 'ry soul be fed:
 Your sa - cred blood was shed, you suf - fered pain and bled;
 The sa - cred bread and wine, that makes our lives di - vine;
 and now may ev - 'ry soul be fed with Liv - ing Bread.
 we drink the cup, it was for us your blood was shed.
 a ho - ly feast trans - form - ing us, this bread and wine.

Text: Caribbean Conference of Churches Jamaica workshop. Music: St. Vincent trad., adapt.; arr. Patrick Prescod, 1932-2013. Tune: Living Bread 86 86 66 84. Copyright © Caribbean Conference of Churches. Podcast/Streamed/Reprinted with permission under One License A-703603. All rights reserved.

Please stand as you are able.

Communion Response

May the body of our Lord Jesus Christ strengthen and keep you in his light and grace.

Amen.

Prayer after Communion

We give you thanks, O God, that in this bread and cup of Christ's very life, you give us food for our journey. Wherever we go, may our lives proclaim good news of great joy in Jesus Christ our Lord.

Amen.

Sending

Blessing

The God who faithfully brings forth justice and breaks the oppressor's rod bless,
strengthen, and uphold you, today and always. Almighty God the Father, the Son,
and the Holy Spirit bless you now and forever.

Amen.

Sending Song

May the Lord, Mighty God

Not much is known about this Argentine text or melody, based on Romans 15:13. Using arts to communicate the gospel, Columbian [and translator] Alvin Schutmaat studied Latin American literature and education in Edinburgh, returning to Colombia to teach theology and music at the Presbyterian Seminary in Bogota.

1. May the God of hope go with us ev - 'ry day,____
2. May the God of jus - tice speed us on our way,____

to a world in need with news of joy and peace.____
bring - ing light and hope to ev - 'ry land and race.____

3. Pray - ing,____ let us work for peace;____
4. work - ing____ for a world that's new,____

sing - ing,____ share our joy with all;____
faith - ful____ when we hear Christ's call.____

Repeat.

Text: tr. Alvin Schutmaat, 1921-1988, alt. Music: Music: Argentine folk melody. Tune: Argentina 11 11 11 11 7 7 7 7.

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Dismissal

Go forth as light into the world, rejoicing in the power of the Holy Spirit.

Thanks be to God.

Postlude

Toccata in Seven by John Rutter [b. 1945]

Best known for a multitude of choral anthems and arrangements, English composer John Rutter changed the face of Church music. He wrote this one organ solo having fun with seven beats per measure.

A Healing Service will take place in the Bride's Chapel after the 11:00 Worship Service.

FIRST READING: Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Psalm 27:1, 4-9**SECOND READING: 1 Corinthians 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

¹⁷For Christ did not send me to baptize but to

proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

GOSPEL: Matthew 4:12-23

Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵"Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan,
Galilee of the Gentiles—

¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and
shadow of death
light has dawned."

¹⁷From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fish for people."

²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Next Sunday's Readings: Micah 6:1-8; Psalm 15; 1 Corinthians 1:18-31; Matthew 5:1-12.

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Tracks 1 and 2
ELCA-R